STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE FARMSWORTH-

KNOW ALL MEN BY THESE PRESENTS, that Leake & Garrett, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Mauldin , State of South Carolina , in consideration of Three Thousand, Nine

Hundred & 00/100 (\$3,900.00) & assumption of mortgage set forth below: Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unito Morris Lee and Charlene Reeves, their heirs and assigns:

ALL that certain lot of land lying in the County of Greenville, State of South Carolina, and shown as lot 67 on a plat of Bishop Heights Subdivision, recorded in the RMC Office for Greenville County in Plat Book "BBB", page 171, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Leake Street, at the joint front corner of lots 66 and 67, and running thence with the joint line of said lots, N. 64-18 W., 200 ft. to an iron pin; thence N. 25-42 E., 105.3 ft. to an iron pin on the Southern side of Bishop Drive; thence with the side of said Drive, S. 87-03 E., 175.9 ft. to an iron pin; thence with the curve of the intersection of Bishop Drive and Leake Street, the chord of which is S. 26-11 E., 36.8 ft. to an iron pin on the western side of Leake Street; thence with the side of said Street, S. 25-42 W., 124.2 ft. to an iron pin at the point of beginning.

This is part of the property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in deed book 793, page 83.

As part of the consideration for this conveyance, the grantees herein agsume and agree to pay the mortgage to Fountain Inn Federal Savings & Loan Association recorded in mortgage book 1055; page 200, and having a present outstanding balance of \$15,600.00

Grantor to pay 1967 County Taxes.













together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

officers, this 23rd day of

June,

<sup>19</sup> 67

LEAKE & GARRETT, INC.

SIGNED, sealed and delivered in the presence of:

Helly W. Baling

A Corporation

By:

| Land S. Harrett

President

Secretary | Land Santa | Land San

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 23rd day of

(SEAL)

1967 .

Shelly W. Balis

Notary Public for South Carolina.

RECORDED this.

30th., day of June

\_<sub>19</sub>67<sub>. at.</sub>\_3:49

•\_\_м., No. <u>667</u>